

# St. Stephen Parish

*SaintStephenSF.org* | 601 Eucalyptus Dr., San Francisco CA 94132 | Church 415 681-2444

*StStephenSchoolSF.org* | 401 Eucalyptus Dr., San Francisco 94132 | School 415 664-8331

Reconciliation: Saturday 3:30 p.m. or by appt. and 30 min. before each Sunday Mass  
Weekday Mass: 8:00 a.m. Vigil Mass Saturday 4:30 p.m.  
Sunday Mass 8:00, 9:30, 11:30 a.m. & 6:30 p.m.

## THIRD SUNDAY OF Lent

MARCH 12, 2023

...Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life.

"The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water. "I can see that you are a prophet. Our ancestors worshiped on this mountain but you people say that the place to worship is in Jerusalem."

Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship which we understand, because salvation is from the Jews.

"But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him.

"God is Spirit, and those who worship him must worship in Spirit and truth."

The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one who is speaking with you."

Many of the Samaritans of that town began to believe in him.

**John 4:13 --26**

"Whoever drinks the water I shall give  
will never thirst;  
the water I shall give will become in him  
a spring of water welling up to eternal life."

John 4:14

***Encounter Jesus Christ. Love Jesus Christ. Live Jesus Christ.***

March 12, 2023

## THIRD SUNDAY IN LENT

Exodus 17:3-7; Romans 5:1-2,5-8; John 4:5-42



Possibly no other part of Scripture has caused more dispute among Christians than the meaning of Paul's Letter to the Romans. To many it is the text that gave rise to the reformation. So what does Paul mean when he writes: *Since we have been justified by faith, we have peace with God through our Lord Jesus Christ?* And why has the Church chosen it for us today? What does it mean to be justified? From the start, it has been held by the Church that salvation is not something that we can ever achieve or earn on our own. It is always God's gift.

If we accept this, then what role do we play in our salvation? Are we just puppets, with God pulling our strings? Are we able to sit back and rest on our spiritual laurels? Do our life choices, our good works or our commitment to the Gospel make a difference? For some, this idea that has all been decided ahead of time might sound attractive. If it has, then why worry? Why be faithful, honest or just in this life? Indeed, the litany of our own personal and communal sins becomes irrelevant if we simply think that God has already decided beforehand.

But Paul doesn't stop with telling us that we have been justified, he goes on to say that we now have hope and access to God's grace. Because we have been justified, we can boast in hope of God's glory because the love of God has been *poured out into our hearts*, and makes us capable of more than just blind obedience or the bare minimum. In other words, Paul tells us that God is on our side revealing his mercy and forgiveness that pours forth like living water – purifying, cleansing and renewing the heart that desires life with him.

It is this image of mercy flowing like water that is central to today's Gospel. In an encounter that is full of symbolism and meaning, the Samaritan woman meets the One who reveals God's mercy to all. In the brokenness of her past, this woman is isolated and separated from her community. But in her encounter with Jesus, she goes from suspicious outsider, full of doubts and misunderstandings, to spiritual seeker, and finally becomes an evangelist ready to share the news of her renewal.

Key to this change is her use of titles. First Jesus is *a Jew*, then *Sir*, then *a prophet* and finally *the Christ*. For her, it was a mini RCIA journey as the offer of living water slowly soaks into her very being, renewing her and finally changing her. How quickly this outsider becomes an insider, perhaps not to her community but certainly to the truth of the kingdom.

Lent invites us to seek God's mercy, too. And just as we seek God, we come to know that God is also seeking us, taking the initiative so that we each might lead lives that are justified by him. This offer of *living water* is given to us today; let us drink freely of this life-giving and refreshing gift.

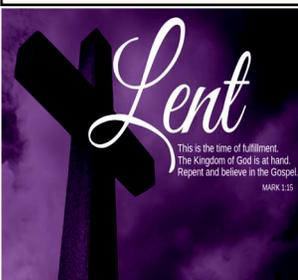
### Our Saint of the Week **Saint Leander of Seville**

**Saint Leander of Seville** (534 – March 13, 600)

The next time you recite the Nicene Creed at Mass, think of today's saint. For it was Leander of Seville who, as bishop, introduced the practice in the sixth century. He saw it as a way to help reinforce the faith of his people and as an antidote against the heresy of Arianism, which denied the divinity of Christ. By the end of his life, Leander had helped Christianity flourish in Spain at a time of political and religious upheaval. Leander's own family were staunch Christians: his brothers Isidore and Fulgentius were named bishops, and their sister Florentina became an abbess. Leander entered a monastery as a young man and spent three years in prayer and study. At the end of that tranquil period he was made a bishop. For the rest of his life he worked strenuously to fight against heresy. The death of the anti-Christian king in 586 helped Leander's cause. He and the new king worked hand in hand to restore orthodoxy and a renewed sense of morality. Leander succeeded in persuading many Arian bishops to change their loyalties. Leander died around 600. In Spain, he is honored as a Doctor of the Church.

#### **Reflection**

As we pray the Nicene Creed every Sunday, we might reflect on the fact that that same prayer is not only being prayed by every Catholic throughout the world, but by many other Christians as well. Saint Leander introduced its recitation as a means of uniting the faithful. Let's pray that the recitation may enhance that unity today.



**Stations of the Cross**  
**Fridays 6:00 p.m.**

**Lenten Soup Supper March 24**

Sign-up to help. Sheets are in the vestibule of the church.



"It's from our church... we've been called up for active duty."

# Mass Intentions

FOR THE WEEK



## Monday, Mar 13

8:00 a.m.

† **Rich Safely**

(By: Dan & Sally Holper)

## Tuesday, Mar 14

8:00 a.m.

† **Aida Ruano**

(By: Beatriz Ruano)

## Wednesday, Mar 15

8:00 a.m.

† **Con & Nora Finucane**

(By: Julie O'Callaghan)

## Thursday, Mar 16

8:00 a.m.

† **Alice McEntee**

(By: O'Callaghan Family)

## Friday, Mar 17

8:00 a.m.

**Coleen Dowling** *Sp. Int*

(By: Maureen Dowling)

## Saturday, Mar 18

8:00 a.m.

† **John Fitzgerald**

(By: Peggy O'Driscoll)

4:30 p.m.

† **Mary Murphy**

(By: Kevin & Gail Cronin)

## Sunday, Mar 19

8:00 a.m.

† **Jeffrey Boquiren**

(By: Boquiren Family)

9:30 a.m.

† **Robert B Xavier**

(By: Maria Xavier)

11:30 a.m.

† **Denis O'Connor**

(By: Rose O'Connor)

6:30 p.m.

**St Stephen Parishioners**

(By: Fr. Michael)

### TODAY'S READINGS

**First Reading** — When the people grumbled to Moses for water in the desert, the LORD heard and brought forth water from the rock for all to drink (*Exodus 17:3-7*).

**Psalm** — Listen to God's voice today; be not hardhearted (*Psalm 95*).

**Second Reading** — God's love has been poured into our hearts through the Holy Spirit (*Romans 5:1-2, 5-8*).

**Gospel** — Ask, and you will be given living water so that you will never thirst again (*John 4:5-42 [5-15, 19b-26, 39a, 40-42]*).

### SAINTS AND SPECIAL OBSERVANCES

Sunday: **Third Sunday of Lent;**

Daylight **Saving Time** begins

Friday: **St. Patrick;**  
abstinence

Saturday: **St. Cyril of Jerusalem**

### THE WAY

It's hard to train a child in a way the parents don't go themselves. — *Anonymous*

STAY CONNECTED TO OUR PARISH COMMUNITY!

FOLLOW St Stephen Church on SOCIAL MEDIA

Instagram : @SaintStephenParishSF

Facebook : @SaintStephenSF

YouTube : @StStephenParishSF

### 2022 STATEMENT OF DONATIONS

#### For TAX Purposes

Donation Statements shall automatically be mailed to parishioners with donations of at least \$250 & above starting February 1st on the mailing address on record with the Parish Office.

For any questions/ clarifications on your 2022 Donation Statement for tax purposes, email the parish bookkeeper

[teresa@saintstephensf.org](mailto:teresa@saintstephensf.org)

### IMPORTANT ANNOUNCEMENT

ST STEPHEN CHURCH has made the exciting decision to move to a more improved and updated REALM database system catered to the needs of the parish!

Go ONLINE at [www.SaintStephenSF.org](http://www.SaintStephenSF.org), click the GIVING tab then SIGN-UP and CREATE your Account Profile. You can also go directly at <https://onrealm.org/saintstephensf>.

Brochures shall be made available at the Vestibule for your guidance. For assistance, call Parish Office at 415-681-2444

### THIRD SUNDAY IN LENT



March 12, 2023

#### Third Sunday of Lent

While we were still sinners Christ died for us.

— *Romans 5:8*

## Sick Relatives & Friends

Please pray for the sick and homebound of our community and for all those written in our book of the sick. May they know the healing touch of Jesus.

Debbie Nunes, Tony Devincenzi, Julie Burton, Nestor Plondaya, Marie Bachand, Francis Yiu, Edna Amora, Rodney Clark, Michelle Vicente, Michelle Weeks, Rev Bill McCain, Franz Tittiger, Carlota Plondaya, Robert Liam, Marino Tulao, Eden Finn, Edileide Jose Barbosa, Kenneth Fambrini, Larry Barbieri, Carol Dominguez, Marc Gutierrez, Catherine Scossieria, Gwendolyn Walsh, Joel Rivera, Jovita & Richard Thompson.



## FAMILY CONNECTION

The Sunday Connection provides useful background and activities to better understand the Sunday's Scripture readings.

### Background on the Gospel Reading

On this Sunday and the next two Sundays, we break from reading the Gospel of Matthew to read from John's Gospel. The Gospel of John is the only Gospel not assigned to a particular liturgical year. Instead, readings from John's Gospel are interspersed throughout our three-year liturgical cycle.

In today's Gospel, the dialogue between Jesus and a woman from Samaria is among the most lengthy and most theological found in Scripture. The most startling aspect of the conversation is that it happens at all. Jesus, an observant Jew of that time, was expected to avoid conversation with women in public. The animosity between the Jews and the Samaritans should have prevented the conversation as well. The woman herself alludes to the break from tradition: "How can you, a Jew, ask me, a Samaritan woman, for a drink?" Yet Jesus not only converses with the woman, he also asks to share her drinking vessel, an action that makes him unclean according to Jewish law.

The initial conversation between Jesus and the woman is better understood if we consider the importance of water, especially in the climate of Israel. At first, the woman understands Jesus' promise of "living water" in a literal sense: "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water." With no running water, the daily trip to the well by the women of the community was of paramount importance. The women of the town would have traveled to the well in the early morning, but this woman came to the well at noon, the hottest time of the day. The timing of her visit is a clear sign that she is an outcast within the Samaritan community. We learn in her conversation with Jesus that she is an outcast because of her "many husbands." Behind the conversation lies the animosity and rivalry between the Jews and the Samaritans. Samaritans shared Jewish ancestry, but Samaritans had intermarried with foreigners when they lived under the rule of the Assyrians. Samaritan religion included worship of Yahweh, but was also influenced by the worship of other gods. When the Jews refused Samaritan help in the building of the Temple at Jerusalem, the Samaritans eventually built a temple for themselves at Mt. Gerizim (the same mountain mentioned by the woman at the well). Like the Jews, the Samaritans believed that a Messiah would come. The high point of the conversation is when Jesus reveals himself to her as the Messiah. *Loyola Press*

## EWTN - Global Catholic Television

EWTN is carried on Comcast Ch. 229. AT&T 562, Dish 261 and Direct 370. For more information consult the website at [www.TheSundayMass.org](http://www.TheSundayMass.org) or call 1-800-THE-MASS. *The Sunday Mass* is produced by the Passionist Fathers and Brothers out of New York City and is available nationally on local affiliates.

## Prayer of Saint Patrick

Christ be with me, Christ before me,  
Christ behind me,  
Christ in me, Christ beneath me,  
Christ above me,  
Christ on my right, Christ on my left,  
Christ where I lie down, Christ where I sit,  
Christ where I arise,  
Christ in the heart of everyone who thinks of me,  
Christ in the mouth of everyone who speaks of me,  
Christ in every eye that sees me,  
Christ in every ear that hears me.  
Salvation is of the Lord.  
Salvation is of the Christ.  
May your salvation, O Lord, be ever with us.



## GOD EVER PURSUES US

We hear today of God's unrelenting pursuit of us. Our readings tell stories of God's intense desire to share the divine life with us. From Exodus, we see how God shows endless persistence and compassion, even to those who grumble against God, or seem to have forgotten God. From the Gospel of John, we hear of how Jesus, in his extended conversation with the Samaritan woman, gives her dignity, names uncomfortable truths, and gradually leads her into a new path of faith. We can have confidence that as we bring our own confusions, fears, and failings to God, we may receive God's mercy and forgiveness. God always persists and continually finds new ways to invite people into unity with God. As Paul describes in Romans, in the cross we see how God will go to any length to demonstrate the depth and breadth of divine love.

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## CATHOLIC PRAYER CORNER

### Prayer during Lent

#### Act of Contrition

My God, I am heartily sorry for having offended you. I detest all my sins, because of your just punishment, but most of all because they offend you, my God, who are all-good and deserving of all my love.

I firmly resolve, with the help of your grace, to sin no more and to avoid the near occasions of sin. Savior and Redeemer. He is Lord forever and ever.

Amen



## Our 20,000 Square Foot Parish Center Available to Rent for Special Occasions

call Shay Ingelfinger at 415 681-2444  
For more information, ext.7 or  
[donworthevents@saintstephensf.org](mailto:donworthevents@saintstephensf.org)  
regarding the hourly rate available for our parishioners.



## 2023 ARCHDIOCESAN ANNUAL APPEAL

|                         |   |           |
|-------------------------|---|-----------|
| Campaign GOAL           | : | \$ 86,973 |
| Total Payments Received | : | \$ 9,029  |
| Campaign Goal Balance   | : | \$ 77,944 |

We thank the following parishioners who have shared their treasures with the parish:

|                      |                         |
|----------------------|-------------------------|
| Anonymous            | Ms. Leni Martinez       |
| M/M Dale Allen Jr    | Ms. Catherine Miller    |
| Mr Roberto Arguello  | Mr Aidan Murtagh        |
| Mrs James Brady      | Ms. Cecilia Quintanilla |
| M/M Sherwin Cabatic  | Mr. Justin Roberts      |
| Mr. Graziano Cerchai | Ms Lutzie Sotto         |
| M/M Yu-Lang Chen     | M/M Reynaldo Ysip       |
| Ms. Joanne Desmond   |                         |
| Mrs. Diane Gragnani  |                         |
| M/M William Green Jr |                         |
| M/M Douglas Kilroy   |                         |
| Mr. Paul Laveroni    |                         |

### 50+ Club

**Monday, March 6, 2023**

**Donworth Hall, Doors Open 12:30pm**

New members are most welcome!

For any questions/ concerns, please call:  
Helga at 415-731-8211

### THE SHIP OF THE CHURCH

The Church is like a great ship being pounded by the waves of life's different stresses. Our duty is not to abandon ship, but to keep her on her course.

—St. Boniface

### Catholic Relief Services

**How to Help the Earthquake Victims  
in Turkey & Syria**

**Donate online:**

<https://www.crs.org/earthquake-response>

**Donate by phone:** 1-877-HELP-CRS

**Donate by check:**

Earthquake Response

P.O. Box 5200, Harlan, IA 51593-0700

### The Hibernian Newman Club

cordially invites you to the annual

### St. Patrick's Day Luncheon

Friday, March 17, 2023 11:00 am - 2:00 pm

Hilton Union Square

Supports the Newman Centers at SF State University  
and the University of California San Francisco.

## BULETIN UPDATE

We are publishing this letter from JS Paluch, our long-time Printing Publisher for our weekly Sunday bulletin, for parishioner info:

February 15, 2023

With an extremely heavy heart, I announce we will be ceasing our 110-year mission to provide communication tools to Catholic Parishes across the United States. Our last print edition will be delivered to you will cover the weekend of **February 25-26, 2023**.

The management team at J.S. Paluch spent innumerable hours over the last decade applying cost cutting measures to cope with various economic, supply chain, and labor challenges, not to mention the disastrous impact COVID-19 and related lockdowns had on Church attendance. Despite every effort, we were unable to overcome rising costs and decreased advertiser support to enable J.S. Paluch to continue to deliver to you and your parishioners the quality product that has been our hallmark for over a century.

Over the past 18 months, we spent countless hours attempting to place all of our parishes with other bulletin providers and were successful doing so with over half of our parishes. Unfortunately, however, we were unable to find a bulletin provider willing to take a direct assignment of your contract to enable your parish to continue receiving bulletins under your current contract terms. Regretfully, we have no choice but to advise you the last bulletin to be delivered to you by J.S. Paluch will be for the weekend of February 25-26, 2023. There are a number of reputable bulletin providers you should contact.

As the current president of J.S. Paluch and the granddaughter of its founders, John S. and Martha Paluch, I am extremely grateful to you for supporting our efforts over the years, as well as to our advertisers who have enabled us to supply you with cost-free bulletins and each and every employee who has graced J.S. Paluch with their dedication, creativity, and effort. I can tell you that making the decision to terminate operations has been a tremendously difficult and emotionally draining one. Please join me in thankful praise to my blessed grandparents, who in 1913 conceived and brought to life the idea of delivering printed bulletins to Churches in the Archdiocese of Chicago, and to my blessed parents, Chester J. and Margaret (Mickey) A. Paluch, who continued this tradition and dedicated their lives to bringing meaningful spiritual messages in professionally prepared weekly bulletins to thousands of parishes across the United States and Puerto Rico. Please also keep our employees in your prayers as they seek new opportunities.

On behalf of the Paluch family, please know we are extremely grateful to you and your parish for having supported our efforts these many years and we wish you Godspeed!

For additional questions or comments, please email [parishinfo@jspaluch.com](mailto:parishinfo@jspaluch.com).

Many blessings to you and your congregation,

Mary L. Paluch Rafferty  
President, J.S. Paluch Co., Inc

## TREASURES FROM OUR TRADITION

Third Sunday of Lent

### TREASURES FROM OUR TRADITION

Christians have always imagined initiation as a journey. Saul was on a journey on the Damascus road when he was knocked off his feet by an encounter with the Risen Lord. After stumbling, blind, to a Christian household, he emerged days later, baptized and clear-sighted, as Paul. Enlightened, he begins a life so disconnected with his former ways that it seems to require a new name. The custom of acquiring a new name at baptism is thus very old, and is a deeper question than “naming the baby”; it is, rather, one of a break with the past and a place in the community. The first Christians mostly kept their pagan names, and therefore blended in with their neighbors. Eventually, some people began to name their children after Christian virtues or feasts, like “Ephiphanus” for a child born on Epiphany, or “Fides” for faith. Later, the names of beloved martyrs or saints began to take hold, as older converts exchanged their birth names for the names of admired saints. Today, catechumens may still choose to assume a “Christian name” before baptism, and parents are still asked to be mindful of our tradition as they give a name to a child.

—Rev. James Field, Copyright © J. S. Paluch Co.

NEW WAYS TO

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AVAILABLE NOW!



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GIVING**  
easy. fast. effective.

**St Stephen Church provides Online Giving -- a convenient and safe way to make a one-time or recurring donation. Getting started is easy. Visit**

**[www.saintstephensf.org](http://www.saintstephensf.org), click on GIVING link. When you participate, your gift will be securely transferred directly into the parish.**

## TEXT TO GIVE

Text "SAINTSTEPHENSF space desired AMOUNT" to 73256 to give using your mobile device. This number will never send unsolicited texts to you. To cancel further messages, text STOP. If you need assistance with text giving, text HELP. Standard text message and data rates may apply.

## OUR FASCINATING FAITH

### The Three Lenten Disciplines: Prayer

Fasting, almsgiving, and prayer are not specifically Christian practices. Jewish piety, from which the primitive church developed, already included these three spiritual exercises. The Muslims also include these three in the five pillars of their Islamic faith. But it is Jesus himself who invites us to practice these three pillars of conversion. He reminds us that they are not done to “show off” that we are holier than everyone else. On the contrary, fasting, charitable works, and praying are done with humility (Matthew 6:1–6; 16–21). It is challenging, but we are not discouraged because the Holy Spirit comes to our aid.

The Lenten discipline of prayer can be thought of in two ways. For Christians, to pray in the first way is to speak like children to God, who loves us as mother, father, sibling, and friend. When speaking to God, we tell God what we have inside us, trusting that our words are the ones that most please God. The second approach to prayer means proclaiming with confidence our fears, problems, joys, and yearnings to God, knowing that God loves and hears us. Praying either way means spending time with God, at times talking, at times silent, but always with the assurance that we are loved.

—Friar Gilberto Cavazos-González, OFM, Copyright © J. S. Paluch Co., Inc.

## St Stephen's Book Club

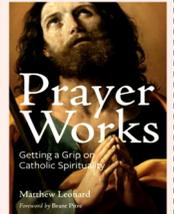
### Prayer Works: Getting a Grip on Catholic Spirituality

by Matthew Leonard

If you've never read a book on prayer, you've got the right one. And if you've read lots of books on prayer, you've still got the right one. Prayer Works is a unique blend of great storytelling, laugh-out-loud humor, and rock-solid instruction. Matthew Leonard has the rare gift of making deep topics easy to understand and digest.

Practical and inspirational, this book will set your heart on fire and teach you how to engage in a life of divine intimacy you never thought possible. Put simply, Prayer Works will radically transform your life.

Come join us as we meet the in person on the second Saturday of the month in the parish office conference room. Contact Mary Molly at the parish office for details. Phone - 415 681-2444x4



## A CHURCH ACCESSIBLE!

Saint Stephen Church is left open Monday through Saturday from after the morning Mass until 4:00 p.m. This gives you the opportunity to stop by and make a person/private visit with the Blessed Sacrament and to offer your prayers in a quiet, warm and comfortable atmosphere. So, when you are out for an afternoon walk or returning home from shopping or work -- feel free to stop by.



## PASTORAL STAFF

**Rev. Michael Lilledahl**

*Pastor, ext. 1*

Fr.Michael@SaintStephenSF.org

**Fr. Cameron Faller**

*Priest in Residence, SFSU Chaplain*

**Fr. Michael Healy**

*Priest in Residence*

**Rev. Mr. Manuel "Olet" Abad**

*Permanent Deacon*

deacon@SaintStephenSF.org

**Sharon McCarthy Allen**

*Principal*

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**Ed Prete**

*Bulletin Editor, ext. 6*

e.prete@SaintStephenSF.org

## ST STEPHEN PARISH 2022-2023

### ORGANIZATION/MINISTRY

### CONTACT PERSON

- Altar Servers                      Giovanna Hrvatin
- Altar Society                      Joan Leehane
- Bridge Group                      Virginia Stefanelli
- Caritas                              Nellie Hizon
- Church Hospitality              Mary Molly Mullaney
- Communion Ministers          Mary Molly Mullaney
- Faith Formation                  Mary Molly Mullaney
- Fifty Plus Club                    Helga D'Arcy
- Finance Council                  Laura Birsinger
- Front Ofc Lead Volunteer      Fely Boquiren
- Grief Support                      Clergy
- Head Sacristan                    Ed Quan
- Lectors                              Mary Molly Mullaney
- Liturgy Committee              Fr. Michael Lilledahl
- Marriage Preparation            Clergy
- Men's Club                         Martin Murphy
- Parish Council                    Vicky Francisco
- RCIA                                 Mary Molly Mullaney
- St. Stephen Book Club         Mary Molly Mullaney
- Ushers                              Jim Scheg
- Women's Guild                    Naomi Kelly

Parish Office Phone 415.681.2444

### ***Our warmest welcome to all who celebrate with us!***

You can **sign up** or **update** your information by completing this form & placing it in the collection basket, by mailing it to the Parish Office, by phone at 415-681-2444 or at [www.saintstephensf.org](http://www.saintstephensf.org)

Name \_\_\_\_\_ Contact Phone \_\_\_\_\_

Email \_\_\_\_\_

Complete Mailing Address \_\_\_\_\_ City/Zip \_\_\_\_\_

Weekly Sunday envelopes , circle one: Yes No, but commit to participate thru Online Giving.

I am interested in assisting the Parish in an organization or ministry as (Please encircle your choice/s):  
 Acolyte/ Altar Service, Altar Society, Children's Liturgy of the Word, Greeter/Usher, Hospitality after Mass/Special Events, Holy Communion Ministers to the Homebound, Music/Choir, Lector &/or Holy Communion Ministers, Parish Center Front Office Volunteer.