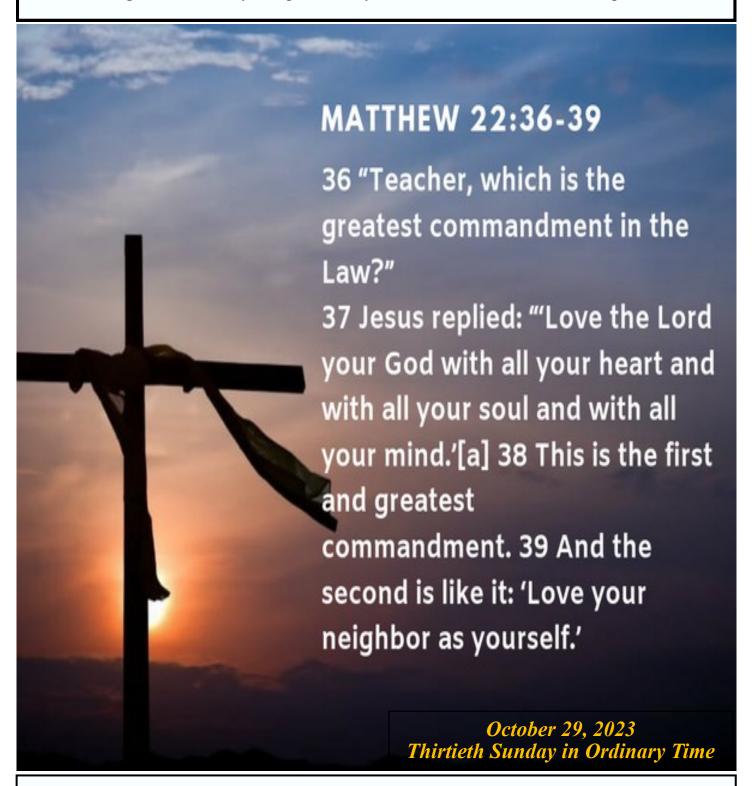
St. Stephen Parish

SaintStephenSF.org | 451 Eucalyptus Dr., San Francisco CA 94132 | Church 415 681-2444 StStephenSchoolSF.org | 401 Eucalyptus Dr., San Francisco 94132 | School 415 664-8331 Weekday Mass: 8:00 a.m. Reconciliation: Saturday 3:30 p.m. or 30 min. before each Sunday Mass Vigil Mass Saturday 4:30 p.m. Sunday Mass 8:00 a.m., 10:30 a.m. & 6:30 p.m.



Encounter Jesus Christ. Love Jesus Christ. Live Jesus Christ.

Thirtieth Sunday in Ordinary Time

Exodus 22:20-26, Psalm 18, 1 Thessalonians 1:5c-10, Matthew 22:34-240

The opponents of Jesus just won't give up! Last week, they tried to trip him up on the sticky question of taxes to Caesar. Today is a cunning attempt to lead him into a hair-splitting debate and lose him in the wilderness of the subtleties of the Mosaic Law! It is noteworthy that Matthew uses the same Greek word here – to test – as when describing Jesus' earlier confrontation with Satan in the desert. Clearly, he wants us to understand that those who test Jesus are in league with, or at least unwittingly doing, the work of Satan.

Matthew sets the scene well! A Pharisee — a lawyer – asks Jesus which of the commandments is the greatest. His response does not seek to set aside the Law, but instead to interpret it more fully. For Jesus, the greatest commandment is found in Deuteronomy: You shall love the Lord, your God, with your whole heart, and with your whole being, and with your whole strength (6:5).

Jesus' answer emphasizes the centrality of love — a cord that binds together the human heart and soul and directs us toward God.

While asked for only one commandment, Jesus adds a second, quoting from Leviticus, which he says is equal to and inseparable from the first: *You shall love your neighbor as yourself* (19:18). Everything, he says, hangs on these two interrelated commandments. Like a door on two hinges that will not open or close properly if out of alignment, so, too, our lives if we do not love God and our neighbor. Jesus is not discounting any other commandments, but simply emphasizing that these two are foundational.



Look, Mommy! We're pretending

So what does this declaration mean for us today? As we struggle to live the Christian life, we can so easily compartmentalize love of God and love of neighbor. Sometimes, it may seem easier to love God than to love our neighbor. But, as Jesus proclaims, these two loves cannot be separated.

By linking this Gospel with a practical reading from Exodus, we are reminded that this love is more than a warm and fuzzy feeling. Out of Israel's experience of slavery in Egypt, there emerged the reality of a God who is compassionate and protective of the weak. No one is to take advantage of them or to imprison them in a relentless cycle of dependence. How challenging these ancient words and this ethical wisdom can sound today.

Paul confirms this teaching by reminding the Thessalonians of their fidelity to Christ. He rejoices with them because they have remained steadfast and active in faith. For them, faith is more than a passing fad. Clearly, they have recognized the word of God in Paul's preaching, and through the lived example of their lives, have now become ministers of the Gospel to others within their community and beyond. Awaiting the return of Christ, they have become people of hope, bringing the combined love of God and neighbor to others.

November 3, 2023 - St. Martin de Porres



Martin de Porres was born in Lima, Peru, to parents of mixed race. Raised primarily by his mother, a freed slave, Martin experienced the effects of racism and poverty early in his life. He became the apprentice of a barber, learning not only how to cut hair, but to perform basic medical treatments. Feeling called to give his life to God in service of the lowly, Martin entered the Dominicans, who accepted him as a lay helper and later as a brother. He spent his days caring for the those who were sick and poor, as well as performing menial tasks within the

monastery. His nights were spent in prayer, penance, and adoration. Martin treated everyone with respect and dignity, regardless of their race or social status. He was instrumental in founding an orphanage to care for Lima's many street children.

At his canonization ceremony in 1962, Pope John XXIII said of Saint Martin: "He tried with all his might to redeem the guilty; lovingly he comforted the sick; he provided food, clothing and medicine for the poor; he helped, as best he could, farm laborers and Negroes, as well as mulattoes, who were looked upon at that time as akin to slaves: thus he deserved to be called by the name the people gave him: 'Martin of Charity.'"



https://bit.ly/donutMass

after 10:30 Mass



St Stephen Church provides Online Giving -- a convenient and safe way to make a one-time or recurring donation. When you participate, your gift will be securely transferred directly into the parish. To start visit www.saintstephensf.org,

click on Giving link.

Our 20,000 Sq. Ft. Parish Center Available to Rent

For more information, call Shay at 415 681-2444 x7 or donworthevents@saintstephensf.org





Monday, Oct 30

8:00 a.m.

Tuesday, Oct 31

8:00 a.m.

Wednesday Nov 1

8:00 a.m.

Thursday, Nov 2

8:00 a.m.

Friday, Nov 3

8:00 a.m.

Saturday Nov 4

8:00 a.m.

4:30 p.m.

Sunday, Nov 5

8:00 a.m.

10:30 a.m.

6:30 p.m.

† James Miles

(By: William Vogel)

† Kevin Tran

(By: Carolyn Yiu)

Madonna Sabisor Sp. Int.

(By: Carlota & Family)

† Zenaida Sangalang

(By: Sangalang Family)

Carlota Plondaya Sp. Int.

(By: Ding, Baby & Kids)

Luciana & Jesue Mangana

Sp. Int (By: M & M Magana)

† Al Vicente

(By: Vicente family)

† Mila Pasqual

(By: Emma Sagala)

Robert Liam Sp. Int (By: Lolo & Lola Cags)

† Apolinario Reyes

(By: Liberty Mungcal)



Thirtieth Sunday in Ordinary Time

October 29, 2023

The Lord teaches that compassion ought to be shown to the alien and to the poor.

Exodus 22:20-26

TODAY'S READING

First Reading

The Lord teaches that compassion ought to be shown to the alien and to the poor. *Exodus* 22:20-26

Responsorial Psalm

The Lord is our strength. Psalm 18:2-4,47,51

Second Reading

Paul tells the Thessalonians that their conversion to the Lord has been an example to all believers.

1 Thessalonians 1:5c-10

Gospel Reading

The Pharisees continue to test Jesus with a question about the greatest commandment. *Matthew 22:34-40*

SAINTS AND SPECIAL OBSERVANCES

Tuesday : Halloween Wednesday : All Saints

Thursday : The Commemoration of All the

Faithful Departed (All Souls' Day)

Friday : St. Martin de Porres;

First Friday

Saturday : **St. Charles Borromeo**;

First Saturday



You're ALL Invited! HOLY HOUR of EUCHARISTIC DEVOTION

Exposition, Adoration and Benediction (Weekdays, right after the 8am Mass)

Mondays through Fridays, 8:30 a.m. - 9:30 a.m.

Everyone is Invited!

November 1 ALL SAINTS Day is a Holy Day of Obligation

Masses at:

8:00 a.m., 11:00 a.m., 6:30 p.m.

San Francisco State University

Newman Club

Join the SFSU Newman Club for Newman Nights every Thursday from 6-8 pm. We will meet for Mass in the church and will move to the rectory for fellowship after.

Please also join us Sundays at 6:30 for student Mass with fellowship dinner after at no cost to you!

• Come encounter beauty, truth, and goodness at SEEK24! <u>SEEK</u> is a national Catholic conference January 1-5 in St. Louis, Missouri featuring renowned speakers, entertainment, prayer, and community with thousands of college students and young adults. You are called to be the light of the world—come and see how Christ wants to change your life! *Join the Newman Club for this transformative experience*.

50+ Club

Monday, November 6, 2023 Doors Open 12:30pm

New members are most welcome! For any questions/ concerns, please call: Helga at 415-731-8211

Sick Relatives & Friends

Please pray for the sick and homebound of our community and for all those written in our book of the sick. May they know the healing touch of Jesus.

Perry Young, Antoinette Mishirsky, Maggie Harbison,
Danilo Dacasin, Greg Lorio, Adelle Caunan,
Debbie Nunes, Tony Devincenzi, Julie Burton,
Nestor & Nelson Plondaya, Marie Bachand, Francis Yiu,
Edna Amora, Rodney Clark, Michelle Vicente,
Michelle Weeks, Franz Tittiger, Carlota Plondaya,
Robert Liam, Marino Tulao, Eden Finn,
Edileide Jose Barbosa, Kenneth Fambrini,
Larry Barbiere, Carol Dominguez, Marc Gutierres,
Catherine Scosseria, Gwendolyn Walsh,
Joel Rivera, Jovita & Richard Thompson.

Please call the office to add or remove names of people that we should pray for this month.



All Soul's Day

Daniel 12:1-3; Romans 6:3-9; John 6:37-40 Thursday, November 2

Those who lead others to justice shall be like the stars forever.

Christians had a custom of remembering the dead from early on. Third-century writings speak of a need for purification before seeing God, and even among members of the Jewish community before Christ, some prayed for the dead (2 Macc 12:42). Though the Roman Church has spoken of a time for penance after death, the Easter Church has seen it as a need for growth before entering God's presence.

On this day we remember all "who have gone before us marked with the sign of faith." A companion feast to All Saints, All Souls is an affirmation of our belief that the living and the dead are held together in one communion before God. In Christ, we share one body, and so our prayer for the dead and their prayer for us is "efficacious," in Augustine's word: It can effect change. In the turbulent time of Daniel's prophecy, as in our age, it is inspiring to hear that those who stand for justice on earth will share in the light of Christ for all time, radiant as the stars.

One who is dead has been freed from sin. Paul is a nearperfect example of the detachment Christians are invited to live. He understands that accepting discipleship in Christ is dying to worldly values and living only for the kingdom. Surrendering to the ways of the kingdom – love, joy, humility, forgiveness, among others – means being freed from the hooks that sin has in us, like jealousy, resentment, pride, stubbornness of heart. We cannot serve two masters, we know. It we serve the kingdom, we are dead to the empty claims of this world.

Death is always hard, because of the loss of the familiar. But being lost to the vain games of human culture liberates us for the sustaining joy of life in Christ. The problem with talking about this is that anyone who has not experienced this freedom thinks you are just talking about boring old religion. Real death with Christ leads to a life that is anything but boring.

"All that the Father gives me shall come to me." In John's s Gospel, Jesus repeats that He has come not to do His own will but His Father's. In light of this, I am embarrassed that so often I insist on my own will being done, particularly as I know God's will is infinitely wiser and better than mine.

When it comes to the last day, God has a plan that exceeds

When it comes to the last day, God has a plan that exceeds our hopes. All who have been given to Christ will be raised up on the last day. Narrowly viewed, that of course means all the baptized. But as Jesus himself says elsewhere (Jn 10:16), "I have other sheep you know nothing about."

The baptism of Spirit and fire was given to many so-called inappropriate people. Jesus' followers were upset when those not of their number cast out demons; the apostles were likewise astounded in Acts when the Gentiles started speaking in tongues. Those who are given to Christ might well surprise us in the end.

TEXT to GIVE

Text "SAINTSTEPHENSF" to 73256 to give using your mobile device.



LOVE THEM ANYWAY

In Calcutta, India, there is a children's home named Shishu Bhavan (Children's Home), founded by Mother Teresa. The home continues to be operated by her community,

the Missionaries of Charity. On the wall of the home hangs a sign which reads:

People are unreasonable, illogical, and self-centered. LOVE THEM ANYWAY

If you do good, people will accuse you of selfish ulterior motives, **DO GOOD ANYWAY**

If you are successful, you win false friends and true enemies, SUCCEED ANYWAY

The good you do will be forgotten tomorrow, **DO GOOD ANYWAY**

Honesty and frankness make you vulnerable,

BE HONEST AND FRANK ANYWAYWhat you spent years building may be destroyed overnight,

BUILD ANYWAYPeople really need help but may attack you if you help

them, HELP PEOPLE ANYWAY
Give the world the best you have and you'll get kicked in

Give the world the best you have and you'll get kicked in the teeth, GIVE THE WORLD THE BEST YOU'VE GOT ANYWAY

Mother Teresa counseled her young charges that the challenges offered by this sign can be met only if human beings are motivated by a love and a respect for one another which looks beyond faults, differences, ulterior motives, success and failure. Mother Teresa once said of herself, "By blood and origin, I am all Albanian. My citizenship is Indian. I am a Catholic nun. As to my calling, I belong to the whole world. As to my heart, I belong entirely to the heart of Jesus." (A Simple Path, Ballantine Books, New York: 1995). It is this relationship of belonging and the loving service which grows out of that belonging which the Scriptural authors called Covenant. (Patricia Datchuck Sánchez)

Religious Education for 1st to 8th Grade Students Attending non-Catholic Schools

It's not too late to register for Faith Formation classes. We provide religious education for students who attend public schools, in grades 1-8. We meet on Mondays from 4:15 p.m. to 5:30 p.m. at the parish. Please register online: bit.ly/StStephenFF

Contact Mary Molly with questions at 415.681.2444 x4 or FaithFormation@SaintStephenSF.org

2023 ARCHDIOCESAN ANNUAL APPEAL

Campaign GOAL : \$86,973.00
Total Payments Received : \$48,171.00
Campaign Goal Balance : \$38,802.00

We thank the following parishioners who have shared their treasures with the parish **this week** as of 10.17.2023:

(For a complete listing, refer to AAA Poster in Church vestibule.)

No Donor for the week



PASTORAL STAFF

Rev. Michael Liliedahl
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Fr.Michael@SaintStephenSF.org

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Rev. Mr. Manuel "Olet" Abad Permanent Deacon deacon@SaintStephenSF.org

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Ed Prete
Bulletin Editor, ext. 6
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ST STEPHEN PARISH 2023-2024

ORGANIZATION/MINISTRY CONTACT PERSON

Altar Servers Giovanna Hrvatin
 Altar Society Joan Leehane
 Bridge Group Virginia Stefanelli
 Caritas Nellie Hizon

Church Hospitality Mary Molly Mullaney
Communion Ministers Mary Molly Mullaney
Faith Formation Mary Molly Mullaney

Fifty Plus Club Helga D'Arcy
Finance Council Laura Birsinger

Front Ofc Lead Volunteer
 Grief Support
 Head Sacristan
 Fely Boquiren
 Clergy
 Ed Quan

Lectors Mary Molly MullaneyLiturgy Committee Fr. Michael Liliedahl

Marriage Preparation Clergy
Men's Club Marcus Lam
Parish Council Vicky Francisco
RCIA Mary Molly Mullaney

St. Stephen Book Club

Ushers

Women's Guild

Mary Molly Mullaney

Jim Scheg

Jamie Allen

Naomi Kelly

Parish Office Phone 415.681.2444

Our warmest welcome to all who celebrate with us!

You can **sign up** or **update** your information by completing this form & placing it in the collection basket, or by mailing it to the Parish Office, or by phone at 415-681-2444 or at www.saintstephensf.org

| Name | Contact Phone |
|--------------------------|---------------|
| Email | _ |
| Complete Mailing Address | City/Zip |

Weekly Sunday envelopes, circle one: Yes No, but commit to participate thru Online Giving. I am interested in assisting the Parish in an organization or ministry as (Please encircle your choice/s): Acolyte/Altar Service, Altar Society, Children's Liturgy of the Word, Greeter/Usher, Hospitality after Mass/Special Events, Holy Communion Ministers to the Homebound, Music/Choir, Lector, Holy Communion Minister, Parish Center Front Office Volunteer.

Sunday October 29, 2023

Song Lyrics for our 10:30 a.m. Mass

Gathering: : Here I Am To Worship

Light of the world

You stepped down into darkness

Opened my eyes let me see

Beauty that made this heart adore you

Hope of a life spent with you

Here I am to worship

Here I am to bow down

Here I am to say that you're my God

You're altogether lovely

Altogether worthy

Altogether wonderful to me

King of all days, Oh so highly exalted

Glorious in heaven above

Humbly you came to the earth you created

All for love's sake became poor

Chorus Bridge:

> I'll never know how much it cost To see my sin upon that cross (2x)

Chorus

Offertory: Open My Eyes

Open my eyes Lord, help me to see your face Open my eyes Lord, help me to see Open my ears Lord, help me to hear your voice Open my ears Lord, help me to hear Open my heart Lord, help me love like you Open my heart Lord, help me to love

And the first shall be last

And our eyes are opened

And we'll hear like never before

And we'll speak in new ways

And we'll see God's face

In places we've never known

I live within you, deep in your heart O love

I live within you, rest now in me

Open my eyes Lord, help me to see your face

Open my eyes Lord, help me to see



Prayer to St. Michael

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen. Pope Leo XIII 1810-1903)

Communion: How Great Is Our God

The splendor of the King, clothed in majesty Let all the earth rejoice, let all the earth rejoice

He wraps himself in light

And darkness tries to hide

And trembles at his voice, trembles at his voice

How great is our God

How great is our God

How great, how great, is our God

And age to age he stands

And time is in his hands

Beginning and the end, beginning and the end

The Godhead three in one

Father, Spirit, One

The lion and the lamb, the lion and the lamb

Chorus

Bridge $\{2x\}$:

Name above all names, worthy of all praise My heart will sing, "How great is our God"

How great is our God How great is our God

How great, how great is our God

Sending: Shout To The Lord

My Jesus, my Savior

Lord there is none like you

All of my days, I want to praise

The wonders of your mighty love

My comfort, my shelter

Tower of refuge and strength

Let every breath, all that I am

Never cease to worship you

Shout to the Lord

All the earth let us sing

Power and majesty, praise to the King

Mountains bow down

And the seasons will roar

At the sound of your name

I sing for joy at the work of your hands Forever I'll love you, forever I'll stand

Nothing compares

To the promise I have in you (2x)

St. Stephen Catholic Book Club

Our Book Club is open to anyone interested in reading and discussing books with inherent or implied Christian themes. We meet the second Saturday at 10:00 am in the Conference Room at the parish offices. Contact Mary Molly for more information.



Book we are reading for **November & December:** *Jesus: a Pilgrimage* by James Martin, S.J.